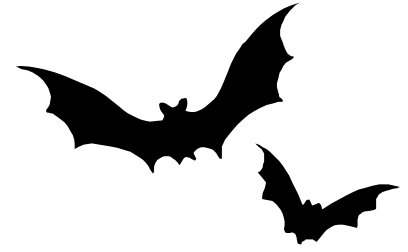


Entries Open Sept. 6, 2005

**TOP DOG Agility**  
c/o Mary Briggs  
5044 Gifford Rd. SW  
Olympia, WA 98512



## NADAC SANCTIONED DOG AGILITY TRIAL

**October 29-30, 2005**

Grays Harbor County Fairgrounds  
Elma, WA

### Classes offered each day:

**Saturday:** 2 Runs Regular, 1 Run Weavers, 2 Runs Touch-N-Go

**Sunday:** 1 Run Regular, 2 Runs Jumpers, 2 Runs Tunnelers

### Divisions:

Standard, Veterans & Junior Handlers

### Judge:

Lori Vanderberg - Seattle, WA

This trial is limited to 375 runs per day

Opening Date: **September 6, 2005**

Closing Date: **September 30, 2005 or when limit is met**

See inside for entry rules & information

Dogs must be registered with NADAC to compete.

Entries Close Sept. 30, 2005

## VOLUNTEERS

We will have a sign-up sheet at the trial so you can choose your favorite job!  
Please support our efforts by volunteering to work.

We will be pre-assigning worker duties for the first run of the weekend.  
If you can help work - please mail this form with your entry.  
Volunteers who work at least 2 classes/day will receive a coupon for LUNCH.

NAME: \_\_\_\_\_  
(one person per form and please type or print clearly)

Phone #: \_\_\_\_\_  
Email: \_\_\_\_\_

Please CIRCLE the classes in which you are running a dog:

<b>Regular</b>	Novice Open Elite	Saturday Sunday
<b>Weavers</b>	Novice Open Elite	Saturday
<b>Touch-N-Go</b>	Novice Open Elite	Saturday
<b>Jumpers</b>	Novice Open Elite	Sunday
<b>Tunnelers</b>	Novice Open Elite	Sunday

I CAN HELP WITH:

ANYTHING

	Experienced	Willing to Learn
Timer	<input type="checkbox"/>	<input type="checkbox"/>
Scribe	<input type="checkbox"/>	<input type="checkbox"/>
Assistant Scribe	<input type="checkbox"/>	<input type="checkbox"/>
Scribe Runner	<input type="checkbox"/>	<input type="checkbox"/>
Leash Runner	<input type="checkbox"/>	<input type="checkbox"/>
Ring Crew	<input type="checkbox"/>	<input type="checkbox"/>
Gate Steward	<input type="checkbox"/>	<input type="checkbox"/>
Course Building	<input type="checkbox"/>	<input type="checkbox"/>
Scorekeeping	<input type="checkbox"/>	<input type="checkbox"/>
Check-in	<input type="checkbox"/>	<input type="checkbox"/>
Friday Set Up	<input type="checkbox"/>	<input type="checkbox"/>
Sunday Break Down	<input type="checkbox"/>	<input type="checkbox"/>

**Thank You!**

### DIRECTIONS to Grays Harbor County Fairgrounds:

From I-5 N or S: In Olympia, take Exit #104. Proceed West on Hwy 8 for 27 miles to Elma. Watch for Fairgrounds sign prior to entering Elma.

From Chehalis/Centralia: Proceed North on I-5 to the Aberdeen Exit #88. Proceed Northwest on Hwy 12 for 27 miles to Elma. In Elma turn right at stop sign to Fairgrounds.

#### MOTELS

**Parkhurst Motel**

(360) 482-2541

**Monte Square Motel**

(360) 249-4424

**McCleary Hotel Old**

(360) 495-3678

**Plumb Tree Motel**

(360) 249-3931

**Grays Harbor Hostel/Guest House**

(360) 482-3119

#### CAMPING

Hook-up facilities and restrooms are available at the Fairgrounds.

Camping with hook-up is \$15.00 per night.

Tent or camping with NO hook-up is \$10.00 per night.

Prepayment is required with your entry.

### SITE INFORMATION

We will be running 1 ring. The trial will be run indoors on packed dirt. You will be able to crate your dogs in the other half of the arena. The hall outside the arena is for vendors only – no crating. We will have light breakfast items in the morning at the hospitality table.

### FOOD

There will be a food vendor on site. They will be open from 11:00am-2:00pm. We will be providing food coupons to volunteers.

### CHECK-IN TIMES

**Friday:** Early check-in from 7:00 p.m. to 8:00 p.m.

**There is no crate set-up allowed Friday night.**

**Saturday & Sunday:** Check-in from 7:00 a.m. – 7:45 a.m. First dog on the line at 8:00 a.m.

### ENTRY RULES

We will accept entries **postmarked** September 6, 2005 or later until the limit is reached or the *Closing Date*. If the limit is reached before all entries bearing the same postmark date have been accepted, priority for available spots will be given to a limited number of exhibitors who volunteered to work. Incomplete or inaccurate forms will **NOT** be accepted. No hand deliveries, please. Do **NOT** send an entry that requires a signature. If you use express mail, check the box "*Signature Waived*". Entries postmarked earlier than *Opening Date* will be returned unopened.

## NADAC RULES AND REGULATIONS

This trial will be held under the current rules and regulations of NADAC. By entering this trial, the exhibitor is representing that he/she is knowledgeable of NADAC's rules.

Exhibitors Handbooks are available free of charge by downloading from NADAC's web site at [www.nadac.com](http://www.nadac.com). A hard copy of the Handbook may be requested through the NADAC office at 11522 South Highway 3, Cataldo, ID 83810. They are mailed free to current members and are \$5.00 to non-members.

MEASURING Dogs jumping 20" or 24", veterans jumping 16", and dogs with permanent height cards do <b>NOT</b> need to be measured. All others must be measured.	JUMP HEIGHTS					
	Dog's Height	11" & under	14" & under	18" & under	20" & under	Over 20" (the 20+ class)
	Standard:	8"	12"	16"	20"	20" (optionally may jump 24")
	Vets/JHs:	4"	8"	12"	16"	
May not jump higher in Vets/JH divisions						

### JUMP HEIGHT EXEMPTION LIST

A break in jump heights of 4" lower than what the measured withers height would normally require, will be allowed for dogs of breeds listed below. No dog must jump at a lower height. No dog shall ever jump lower than 4". Standard Division dogs may jump higher than their regular jump height.

Am. Staffordshire Terrier (16")	Australian Terrier (12")	Basset Hound (8")	Bull Terrier (12")	Bulldog (12")
Cairn Terrier (8")	Cardigan Welsh Corgi (8")	Clumber Spaniel (12")	Daschund (8")	French Bulldog (8")
Miniature Bull Terrier (8")	Pembroke Welsh Corgi (8")	Petite Basset Griffon Vendéen (12")	Pug (8")	Scottish Terrier (8")
Shar-Pei (16")	Staffordshire Bull Terrier (12")	West Highland White Terrier (8")		

**Note: The numbers in parentheses indicate the minimum, Standard Division jump height these breeds may jump.**

If a dog measures 11" or under he is eligible to jump 8". If this dog is one of the breeds listed on the Jump Height Exemption List, he must jump 8", not 4" in the Standard Division. If this same dog is a Veteran, handled by a Veteran, Junior Handler, or Disabled Handler, he may jump 4" in the Veteran's or Junior Handler Divisions.

*Please note* that all large dogs (over 20") formerly listed on the Jump Height Exemption List are now eligible to compete in the 20"+ height. These dogs will NOT receive an additional reduction in their jump heights.

**16" is the maximum jump height for veterans/junior handlers.** The health and agility career longevity of the dogs is one of the primary purposes for having lower jump heights in the Veteran Division. Thus, a handler may not enter their dog in the Veteran Division at a jump height higher than the lowest height the dog is eligible for. However, a veteran handler, a disabled handler, or a handler of a veteran dog who wishes their dog to jump at a higher height than the dog is eligible for in the Veteran division may choose to enter the dog in the Standard Division at the higher jump height, with all rules and course times of the Standard Division applying.

### MOVE-UPS

We will accept move-ups or changes in **writing only** (email ok) to your entry until **5:00 PM on October 21, 2005**.

**THERE WILL BE NO MOVE-UPS AT THIS TRIAL**

### AWARDS

First through Fourth place ribbons will be awarded for each jump height in Novice, Open and Elite classes. Qualifying rosettes will be awarded for each qualifying run.

### REFUNDS

There shall be no refunds for entries withdrawn after the closing date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal – including, but not limited to aggressive dogs. Refunds will be given for bitches that come in heat after October 8<sup>th</sup>.

### EQUIPMENT

All contact equipment will be slatless. The height of the A-Frame will be 5' at the apex.

### REGULAR/COMBO CLASS

There are 3 rounds of Regular/Combo Agility. You will ONLY be allowed to attempt 2 gamble sequences during the weekend.

When you check in, you will receive your gamble chips. If you decide to attempt the gamble sequence, hand a chip to the assistant scribe during the walk-through. All chips must be turned in before the first dog in the class runs.

### AGILITY TRIAL COMMITTEE

**Trial Chair:** Janice Mitchell    [freedom@yelmtel.com](mailto:freedom@yelmtel.com)    (360) 446-7736

**Trial Secretary:** Mary Briggs    [lupapoo@msn.com](mailto:lupapoo@msn.com)    (360) 943-4371

**Chief Ring Steward:** Anne Erickson

**Chief Course Builder:** Tess Starr

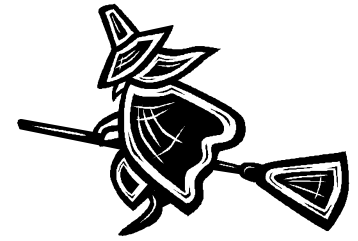
**Trophies and Awards:** Georman Chin

**Equipment Manager:** Marta Brock

## NOTICE TO EXHIBITORS

This trial is sanctioned by the North American Dog Agility Council (NADAC), with TOP DOG as the host club. Exhibitors through submission of entry acknowledge that they are knowledgeable of NADAC/ rules and regulations, including but not limited to the following rules regarding entry:

- All healthy, trained dogs over eighteen (18) months of age are eligible to compete in NADAC agility trials. **ALL DOGS MUST HAVE A NADAC REGISTRATION NUMBER.**
- Bitches in heat, lame, or blind dogs are ineligible for entry, as is any dog with a deformity which may cause a judge to not be able to reasonably assess the dog's ability to function and perform agility obstacles safely, and in a manner that is in the best interest, health and welfare of the dog.
- Any dog which demonstrates aggression towards any person or any dog, whether inside the ring or outside the ring, **must** be excused from the agility trial. Any dog which the judge feels is not in enough control to perform all obstacles in a safe manner will be excused from the agility trial.
- No collars, leads, food, toys, clickers, or other aids or devices shall be permitted on the course or within ten feet of the ring entrance at any time. The only exception to this is leading your dog to the start on lead, then handing the lead to a steward. All dogs should be on leash when not competing.
- Safety shall always be the foremost consideration in actions and conduct by handlers at all times.
- The organizing committee may refuse any entry other than on the basis expressly provided through rules and regulations of the sanctioning organization(s). Anyone not currently in good standing with NADAC will not be allowed entry into the trial.
- The sponsoring clubs will not be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result be accident or other cause. It is distinctly understood that every dog at this event is in the care and control of his owner or handler during the entire time the dog is on the show premises.
- There shall be no refunds in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.
- A 100% refund will be given for any requests for withdrawals received prior to the Closing Date. A 75% refund will be given for refund requests received after the Closing Date to the day before the trial for bitches in heat, injured or ill dogs (with verification from a vet upon request), injured handlers (with verification from a doctor upon request) or family emergency.
- Checks not honored by the bank do not constitute a valid entry fee. There will be a \$15.00 service charge for bank returned checks.



## TOP DOG CRATE DECORATING CONTEST

**SHOW ALL THE HALLOWEEN DOGGIES THAT YOU CARE ENOUGH TO CREATE THE VERY BEST! THE RULES ARE AS SIMPLE AS 1. 2. 3.**

- 1. BRING A CRATE.**
- 2. DECORATE A CRATE.**
- 3. GET AN ENTRY NUMBER AND ATTACH IT TO YOUR CRATE.**

**EVERYBODY WILL VOTE AND PRIZES WILL BE AWARDED TO THE WINNERS!!**

**DON'T BE LEFT OUT IN THE COLD! JOIN IN THE FUN, FUN, FUN!**



### EVENT REGISTRATION

Class	Division			Saturday			Sunday			Total
	Std.	Vet.	JrH	Nov	Open	Elite	Nov	Open	Elite	
Regular 1				A	B		A	B		\$10.00
Regular 2				A	B					\$10.00
Weavers			NA							\$10.00
Touch-N-Go 1			NA							\$10.00
Touch-N-Go 2			NA							\$10.00
Jumpers 1			NA							\$10.00
Jumpers 2			NA							\$10.00
Tunnelers 1			NA							\$10.00
Tunnelers 2			NA							\$10.00
<b>MINI WEEKEND PACKAGE:</b> Any 5 runs (one dog)									<b>\$40.00</b>	
<b>FULL WEEKEND PACKAGE:</b> All 10 runs (one dog)									<b>\$80.00</b>	
<b>JUNIOR HANDLER DISCOUNT</b>									<b>50% off</b>	
<b>CAMPING</b> with electrical hook-up : \$15 per _____ nights =										
<b>TENT or CAMPING</b> with NO electrical hook-up : \$10 per _____ nights =										
<b>Total Enclosed:</b>										

#### Agreement

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

- 1.1 As used here "NADAC" means the North American Dog Agility Council, Inc., its members, directors, employees, show chairs, show committees and agents.
- 1.2 Exhibitor/owner agrees to abide by the rules and regulations of NADAC, and any other rules and regulations appearing in the premium for this event.
- 1.3 Exhibitor/owner certify that the entered dog is not a hazard to persons, dogs or property and that the entered dog's vaccination is current in accordance with the requirement of the state in which the dog resides.
- 1.4 Exhibitor/owner acknowledge all hazards presented by the event and the event premises, including, but not limited to, the condition of the floors, stairways, halls, lighting, security measures or lack of, electrical appliances, fittings, show rings, parking areas and the presence of unfamiliar animals and people, exhibitor and owner assume the risk of any harm arising from these.
- 1.5 Exhibitor/owner release the NADAC (including NADAC officers, directors, employees, and members), TOP DOG (including its officers, directors, members, and event organizing committee), and Grays County Fairgrounds (including its officers, agents, and employees) and will defend them and hold them harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event or event premises.
- 1.6 Exhibitor/owner hereby assume sole responsibility for and agree to indemnify and save aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event, howsoever such injury, or death may be caused, and whether or not the same may have been caused or may have been alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents or any other persons.

I have read, understand, and acknowledge the above Agreement.

\_\_\_\_\_  
Signature of Owner/Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Legal Guardian of Minor

\_\_\_\_\_  
Telephone #

### TOP DOG AGILITY TRIAL ENTRY FORM

(One Dog per Form, Please make copies)

Trial closes at **5:00 PM** PST, Friday, **September 30, 2005**.

Make checks payable to **TOP DOG**.

Send to: **Mary Briggs, 5044 Gifford Rd. SW, Olympia, WA 98512**

\*Please Print\*

#### OWNER/HANDLER INFORMATION

Name	
Address	
City/State/Zip	
Phone	e-mail
Handler, if not owner	

#### DOG INFORMATION

Call Name	Date of Birth
Breed	Sex
NADAC Reg # (Required)	Height at Withers
Registered Name	
Height Category (Circle one)	
8      12      16      20      20+	

**Your entry is not complete until signed!**

### EVENT REGISTRATION

Class	Division			Saturday			Sunday			Total
	Std.	Vet.	JrH	Nov	Open	Elite	Nov	Open	Elite	
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Touch-N-Go 1			NA							\$10.00
Touch-N-Go 2			NA							\$10.00
Jumpers 1			NA							\$10.00
Jumpers 2			NA							\$10.00
Tunnelers 1			NA							\$10.00
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<b>MINI WEEKEND PACKAGE:</b> Any 5 runs (one dog)									<b>\$40.00</b>	
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<b>CAMPING</b> with electrical hook-up :									<b>\$15 per</b> _____ <b>nights =</b>	
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I have read, understand, and acknowledge the above Agreement.

\_\_\_\_\_  
Signature of Owner/Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Legal Guardian of Minor

\_\_\_\_\_  
Telephone #

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\*Please Print\*

#### OWNER/HANDLER INFORMATION

Name	
Address	
City/State/Zip	
Phone	e-mail
Handler, if not owner	

#### DOG INFORMATION

Call Name	Date of Birth
Breed	Sex
NADAC Reg # (Required)	Height at Withers
Registered Name	
Height Category (Circle one)	
8      12      16      20      20+	

**Your entry is not complete until signed!**